

Mr. REYES (at the request of Mr. GEPHARDT) for Tuesday, July 15, 1997, on account of airline equipment problems.

Mr. SCHIFF (at the request of Mr. ARMEY) for today through July 25, on account of medical reasons.

### SPECIAL ORDERS

By unanimous consent, permission to address the House, following the legislative program and any special orders heretofore entered, was granted to:

(The following Members (at the request of Ms. KAPTUR) to revise and extend their remarks and include extraneous material:)

Mr. UNDERWOOD, for 5 minutes, today.

Ms. MILLENDER-MCDONALD, for 5 minutes, today.

Ms. JACKSON-LEE of Texas, for 5 minutes, today.

Mr. STUPAK, for 5 minutes, today.

Mr. DELAHUNT, for 5 minutes, today.

Mr. SCOTT, for 5 minutes, today.

Ms. LOFGREN, for 5 minutes, today.

Mr. WATT of North Carolina, for 5 minutes, today.

(The following Members (at the request of Mr. KINGSTON) to revise and extend their remarks and include extraneous material:)

Mr. METCALF, for 5 minutes, today.

Mr. DUNCAN, for 5 minutes, today.

Mr. FOX of Pennsylvania, for 5 minutes, today.

### EXTENSION OF REMARKS

By unanimous consent, permission to revise and extend remarks was granted to:

(The following Members (at the request of Ms. KAPTUR) and to include extraneous matter:)

Mr. BENTSEN.

Mr. HAMILTON.

Mr. HOYER.

Mr. THOMPSON.

Mr. FALEOMAVAEGA.

Mrs. MINK of Hawaii.

Mr. TRAFICANT.

Mr. BARRETT of Wisconsin.

Ms. VELÁZQUEZ.

Mr. ETHERIDGE.

(The following Members (at the request of Mr. KINGSTON) and to include extraneous matter:)

Mr. FRANKS of New Jersey.

Ms. ROS-LEHTINEN.

Mrs. ROUKEMA.

Mr. BOB SCHAFER of Colorado.

Mr. MCCOLLUM.

Mr. GILMAN.

Mr. BEREUTER.

(The following Members (at the request of Mr. PALLONE) and to include extraneous matter:)

Mr. PACKARD.

Mr. MCNULTY.

### BILL PRESENTED TO THE PRESIDENT

Mr. THOMAS, from the Committee on House Oversight reported that that committee did on this day present to

the President, for his approval, a bill of the House of the following title:

H.R. 2018. An act to waive temporarily the Medicaid enrollment composition rule for the Better Health Plan of Amherst, New York.

### ADJOURNMENT

Mr. PALLONE. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 11 o'clock and 45 minutes p.m.), the House adjourned until tomorrow, Thursday, July 17, 1997, at 10 a.m.

### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XXIV, executive communications were taken from the Speaker's table and referred as follows:

4219. A letter from the Administrator, Agricultural Marketing Service, transmitting the Service's final rule—Almonds Grown in California; Order Amending the Marketing Order [Docket No. A0-214-A7; FV93-981-1] received July 15, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

4220. A letter from the Administrator, Agricultural Marketing Service, transmitting the Service's final rule—Almonds Grown in California; Revision to Requirements Regarding Inedible Almonds [Docket No. FV97-981-3 IFR] received July 15, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

4221. A letter from the Administrator, Agricultural Marketing Service, transmitting the Service's final rule—Soybean Promotion and Research: Amend the Order to Adjust Representation on the United Soybean Board [No. LS-97-005] received July 15, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

4222. A letter from the Administrator, Farm Service Agency, transmitting the Agency's final rule—Implementation of the Inventory Property Management Provisions of the Federal Agriculture Improvement and Reform Act of 1996 [Workplan Number 96-030] (RIN: 0560-AE88) received July 15, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

4223. A letter from the Assistant General Counsel for Regulations, Department of Education, transmitting the Department's report on the Notice of Final Priority for fiscal year 1997 for the Rehabilitation Short-Term Training program, pursuant to 5 U.S.C. 801(a)(1)(B); to the Committee on Education and the Workforce.

4224. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of State Implementation Plan; Indiana [IN53-3; FRL-5860-4] received July 15, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

4225. A letter from the Deputy Assistant Administrator for Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Fisheries of the Northeastern United States; Summer Flounder, Scup, and Black Sea Bass Fisheries; 1997 Scup Recreational Fishery Measures [Docket No. 960520141-7159-06; I.D. 021897B] (RIN: 0648-AH05) received July 15, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

4226. A letter from the Director, Office of Sustainable Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Fisheries of the Exclusive Economic Zone Off Alaska, Northern Rockfish in the Central Regulatory Area of the Gulf of Alaska [Docket No. 961126334-7025-02; I.D. 071097A] received July 15, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

4227. A letter from the Chief, Regulations Unit, Internal Revenue Service, transmitting the Service's final rule—Section 1059 Extraordinary Dividends [TD 8724] (RIN: 1545-AU16) received July 15, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Ways and Means.

### REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. LIVINGSTON: Committee on Appropriations. Report on the revised subdivision of budget totals for fiscal year 1998 (Rept. 105-185). Referred to the Committee of the Whole House on the State of the Union.

Mr. STUMP: Committee on Veterans' Affairs. H.R. 1362. A bill to establish a demonstration project to provide for Medicare reimbursement for health care services provided to certain Medicare-eligible veterans in selected facilities of Department of Veterans Affairs; with an amendment (Rept. 105-186 Pt. 1). Ordered to be printed.

Mr. MCINNIS: Committee on Rules. House Resolution 187. Resolution providing for consideration of the bill (H.R. 1853) to amend the Carl D. Perkins Vocational and Applied Technology Education Act (Rept. 105-187). Referred to the House Calendar.

Mr. WOLF: Committee on Appropriations. H.R. 2169. A bill making appropriations for the Department of Transportation and related agencies for the fiscal year ending September 30, 1998, and for other purposes (Rept. 105-188). Referred to the Committee of the Whole House on the State of the Union.

### PUBLIC BILLS AND RESOLUTIONS

Under clause 5 of rule X and clause 4 of rule XXII, public bills and resolutions were introduced and severally referred as follows:

By Mr. BURTON of Indiana (for himself and Mr. KENNEDY of Massachusetts):

H.R. 2170. A bill to amend title 5, United States Code, to provide for the reimbursement of expenses incurred by a Federal employee in the adoption of a child, and for other purposes; to the Committee on Government Reform and Oversight.

By Mr. DUNCAN:

H.R. 2171. A bill to prohibit athlete agents from soliciting representation of student athletes, and to establish requirements for contracts between athlete agents and student athletes; to the Committee on Education and the Workforce.

By Mr. FRANK of Massachusetts:

H.R. 2172. A bill to amend the Immigration and Nationality Act to make the restrictions on foreign student study at a public elementary or secondary school inapplicable in cases where the school evidences a desire for such result, and to prohibit the use of Federal funds to pay the cost of such study; to the Committee on the Judiciary.

By Mr. FRANKS of New Jersey:

H.R. 2173. A bill to amend the Crime Control Act of 1990 to require reporting of child